



2012 OFRW ACHIEVEMENT AWARDS PROGRAM

Period of Competition: January 1, 2012 to December 31, 2012

1. Achievement Awards will be based on a point system.
 2. Each club entry will receive a Certificate Award based on the following points:
 - a. Diamond Award 100 points or over
 - b. Gold Award 86 - 99 points
 - c. Silver Award 73 – 85 points
 - d. Bronze Award 60 - 72 points
 3. The President's Award will be given to the three clubs who earn the most points per club size:
 - a. Large Club Over 100 members
 - b. Medium Club 51 to 99 members
 - c. Small Club Up to 50 members
 4. An award will be given for the club and individual who brings in the most new members.
 5. **Do not** count **associate** members for any award points.
 6. **All award entries must be documented with such proof as photographs, receipts, news articles, letters, etc.**
 7. All award entries must be submitted to the Awards Chair by January 31, 2013.
 8. Awards will be presented at the Spring Conference 2013.
-

OFRW ACHIEVEMENT AWARDS WORKSHEET

Please write the number of points received for each category in the space provided to the left of each activity.

***Be sure to include documentation for all points taken.
The Awards Committee will verify deadlines
and other OFRW/NFRW information.***

Awards (Continued)

Club Name _____

Club Function

- ___ Our club sent in the NFRW annual service fee by the March deadline (1 point)
- ___ Our club paid membership dues to the OFRW by the June 1st deadline (1 point)
- ___ Our club sent names, addresses, telephone number and email addresses to the OFRW office (1 point)
- ___ Our club has a website
 Name of Webmaster: _____ (2points)
- ___ Our club has an email address (1 point)
- ___ Our club reviewed the club by-laws for possible improvement to ascertain if they are in agreement with State and National bylaws and sent a copy to the OFRW office (1 point)
- ___ Our club has the following committee chairperson (1 point each)
 - ___ Budget/Finance
 - ___ Caring for America
 - ___ Membership
 - ___ Awards
 - ___ Historian
 - ___ Telephone/Communications
 - ___ Hospitality
 - ___ Program
 - ___ Ways and Means
 - ___ Legislative/Political Education
 - ___ Publicity
 - ___ Literacy
 - ___ Campaign
- ___ Our club contributed at least one book, tape, or video to a school, community, institution or library through the Mamie Eisenhower Library Project in 2012 (2 points)
- ___ Our club participated in the OFRW "Caring for America" project in 2012 (5 points)
- ___ Our club sent members to the 2012 OFRW Spring Conference (3 points)
- ___ Our club sent members to the 2012 OFRW Fall Conference (3 points)
- ___ Our club sent a nomination for the National Pathfinder Scholarship and/or Dorothy Kabis Internship (2 points)

___ **Total Club Function Points**

Finance

- ___ Our club set goals and planned a budget (1 point)
- ___ Our club set aside funds to help send delegates to state or national federation meetings, conferences or conventions (3 points)
- ___ Our club was a sponsor or had individual members as sponsors or patrons for the OFRW Spring or Fall Conference in 2012 (5 points per conference)
- ___ Our club donated a basket for the silent auction for the OFRW Spring or Fall Conference in 2012 (5 points per conference)

Awards (Continued)

Club Name _____

- ___ Our club contributed to the OFRW Cardinal Fund (5 points)
- ___ Our club had individual members who contributed to the OFRW Cardinal Fund (2 points per member who contributed to Cardinal Fund)
- ___ Our club contributed to the County Republican Executive Committee to help elect Republican Candidates (2 points)
- ___ Our club contributed to individual candidates' campaigns (2 points)
- ___ Our club helped start or financially support a Teen Republican or College Republican group (2 points)

___ **Total Finance Points**

Media Documentation

- ___ Our club notified our members about upcoming meetings and activities by telephone network, newsletter, newspaper, email or other means available (3 points)
- ___ Our club submitted articles to the OFRW newsletter or website (1 point per article)
- ___ Our club notified news media of upcoming meetings and events by press release or other means (2 points)
- ___ Our club sends articles and photographs to the media following events (*Article does not have to have been published. Send copy of submission for documentation*). (2 points)
- ___ Our club issues a club newsletter or bulletin (**choose only one**)
 - ___ 3 times per year (2 points)
 - ___ 6 times per year (3 points)
 - ___ 7 or more times per year (4 points)
- ___ Our club records the club's history and important dates and events in a scrapbook, press book or facsimile to be passed to future members (4 points)

___ **Total Media Documentation Points**

Program

- ___ Our club held a program or workshop in the following areas: (1 point. each)
 - ___ Legislative
 - ___ Community Issues
 - ___ Political Education
 - ___ Campaign Activities

Awards (Continued)

Club Name _____

- ___ Describe other programs used in your club in areas of Women’s Health Issues, Community Outreach, Leadership Training, Americanism, or Literacy (1 point for each program)
- ___ Our club had an OFRW officer or OFRW Committee Chair as a speaker (1 point)
- ___ Our club had an NFRW officer or NFRW Committee Chair as a speaker (3 points)
- ___ Our club held at least one social event (2 points)
- ___ Our club participated in community service projects (2 points)

___ **Total Program Points**

Campaign

- ___ Our club participated in the following grassroots activities (1 point per activity)
 - ___ Phone Banks
 - ___ Door-to-Door
 - ___ Yard Signs
 - ___ Parades
 - ___ Other Activity – Use additional page if necessary.
-
-

- ___ Our club helped plan, organize or worked at a campaign fundraiser (2 points)
- ___ Our club had members run for public office (2 points per candidate)
(Name of candidate(s): _____)
- ___ Our club held candidate forums and/or debates (2 points)
- ___ Our club sent a member to an NFRW Campaign Seminar (2 points)
- ___ Our club had a member who was a campaign manager, election board official, poll worker, or state/county or local **elected** party official (1 point per member)

___ **Total Campaign Points**

Membership

Do not include associate members in membership points

- ___ Our club held at least one function for membership recruitment (2 points)
- ___ Our club recruited new members under 30 years of age (1 point per new member)
- ___ Our club published and maintained a membership directory that was given to each club member (3 points)
- ___ Our club held an orientation or other means of recognizing and welcoming our new members (2 points)

Awards (Continued)

Club Name _____

Points for Increasing Membership:

_____ Our club increased our membership in 2012 from _____ members to _____ members
(5 points)

Points for Retaining Members - *Count only one of the following criteria:*

_____ Our club had 70% of our 2011 members renew in 2012 (2 points)

_____ Our club had 80% of our 2011 members renew in 2012 (4 points)

_____ Our club had 90% of our 2011 members renew in 2012 (6 points)

_____ **Total Membership Points**

Total Your Club's Points:

- _____ Club Function
- _____ Finance
- _____ Media Documentation
- _____ Program
- _____ Campaign
- _____ Membership

_____ **Grand Total**

We believe our club qualifies for: (check one)

_____ Bronze Award (60-72 points)

_____ Silver Award (73-85 points)

_____ Gold Award (86-99 points)

_____ Diamond Award (over 100 points)

I hereby certify that our club has completed the items for which we have taken points.

Club President's Signature

CLUB AND INDIVIDUAL MEMBERSHIP AWARD

- ↳ The three clubs showing the greatest increase in membership in the following categories will receive an award. Do not include associate members in total. Please provide documentation of membership increase.
 - a. Clubs up to 50 members in 2011
 - b. Clubs 51 to 100 members in 2011
 - c. Clubs over 100 members in 2011

- ↳ The individual who recruited the most new members in 2012 will receive an award.
 Number of members recruited: _____
 Member's name: _____

Return completed forms by January 31, 2013 to Award Chairs:

Chair Beth West

310 East Main Street
Blanchester, Ohio 45107
(937) 783-4450
bethwest@ohfrw.com

or

Co-chair Sally Hole Zeiter

305 East Maple
Greenville, OH 45331
(937) 423-2391
sallyzeiter@ohfrw.com