



2010 OFRW

ACHIEVEMENT AWARDS PROGRAM

Period of Competition: January 1, 2010 to December 31, 2010

1. Achievement Awards will be based on a point system.
2. Each club entry will receive a Certificate Award based on the following points:
 - a. Diamond Award 100 points or over
 - b. Gold Award 86 - 99 points
 - c. Silver Award 73 – 85 points
 - d. Bronze Award 60 - 72 points
3. The President's Award will be given to the three clubs who earn the most points per club size:
 - a. Large Club Over 100 members
 - b. Medium Club 51 to 99 members
 - c. Small Club Up to 50 members
4. An award will be given for the club and individual who brings in the most new members.
5. All award entries must be documented with such proof as photographs, receipts, news articles, letters, etc.
6. All award entries must be submitted to the Awards Chair by January 31, 2011.
7. Awards will be presented at the Spring Conference, 2011.

OFRW ACHIEVEMENT AWARDS WORKSHEET

Please write the number of points received for each category in the space provided to the left of each activity.

Club Function

- ___ Our club holds at least five meetings per year (2 pts.)
- ___ Our club sent in the NFRW annual service fee by the March deadline (1 pt.)
- ___ Our club paid membership dues to the OFRW by the June 1st deadline (1 pt.)
- ___ Our club sent names, addresses, telephone number and email addresses to the OFRW office (1 pt.)
- ___ Our club has a website (2pts.)
- ___ Our club has an email address (1 pt.)
- ___ Our club reviewed the club bylaws for possible improvement to ascertain if they are in agreement with State and National bylaws and sent a copy to the OFRW office (1 pt.)
- ___ Our club has the following committee chairperson (1 pt. each)
 - ___ Budget/Finance
 - ___ Caring for America
 - ___ Membership
 - ___ Awards
 - ___ Historian
 - ___ Telephone/Communications
 - ___ Hospitality
 - ___ Program
 - ___ Ways and Means
 - ___ Legislative/Political Education
 - ___ Publicity
 - ___ Literacy
 - ___ Campaign
- ___ Our club contributed at least one book, tape, or video to a school, community, institution or library through the Mamie Eisenhower Library Project in 2010 (2 pts.)
- ___ Our club participated in a "Caring for America" project in 2010 (5 pts.)
- ___ Our club sent members to the 2010 OFRW Spring Conference (3 pts.)
- ___ Our club sent members to the 2010 OFRW Fall Conference (3 pts.)
- ___ Our club sent a nomination for the National Pathfinder Scholarship and/or Dorothy Kabis Internship (2 pts.)

___ **Total Club Function Points**

Finance

- ___ Our club set goals and planned a budget (1 pt.)
- ___ Our club set aside a fund to help send delegates to state or national federation meetings, conferences or conventions (3 pts.)
- ___ Our club was a sponsor or had individual members as sponsors or patrons for the OFRW Spring or Fall Conference in 2010 (5 pts.)
- ___ Our club had individual club members contribute to the OFRW Heritage Fund (2 pts. per member who contributes to Heritage Fund)
- ___ Our club contributed to the County Republican Executive Committee to help elect Republican Candidates (2 pts.)
- ___ Our club contributed to individual candidates' campaigns (2 pts.)
- ___ Our club helped start or financially support a Teen Republican or College Republican group (2 pts.)

___ **Total Finance Points**

Media Documentation

- ___ Our club notified our members about upcoming meetings and activities by telephone network, newsletter, newspaper, email or other means available (3 pts.)
- ___ Our club submitted articles to the OFRW newsletter or website (1 pt. per article)
- ___ Our club notified news media of upcoming meetings and events by press release or other means (2 pts.)
- ___ Our club sends articles and photographs to the media following events (2 pts.)
- ___ Our club issues a club newsletter or bulletin (**choose only one**)
 - ___ 3 times per year (2 pts.)
 - ___ 6 times per year (3 pts.)
 - ___ 7 or more times per year (4 pts.)
- ___ Our club records the club's history and important dates and events in a scrapbook, press book or facsimile to be passed to future members (4 pts.)

___ **Total Media Documentation Points**

Program

- ___ Our club held a program or workshop in the following areas: (1 pt. each)
- ___ Legislative
 - ___ Community Issues
 - ___ Political Education
 - ___ Campaign Activities
- ___ Describe other programs used in your club in areas such as Women's Health Issues, Business Community, Leadership Training, Americanism, Literacy or Current Events (1 pt. for each program)
- ___ Our club had an OFRW officer or OFRW Committee Chair as a speaker (1 pts.)
- ___ Our club had an NFRW officer or NFRW Committee Chair as a speaker (3 pts.)
- ___ Our club held a social event (1 pt. per event)
- ___ Our club participated in community service projects (1 pt. per project)
- ___ **Total Program Points**
-

Campaign

- ___ Our club participated in the following grassroots activities (1 pt. per activity)
- | | |
|------------------------------------|----------------------|
| ___ Phone Banks | ___ Polling |
| ___ Yard Signs | ___ Door-to-Door |
| ___ Literature Distribution | ___ Get Out the Vote |
| ___ Other Activity -Describe _____ | |
- (Use additional page if necessary.)
- ___ Our club helped plan, organize or worked at a campaign fundraiser (2 pts.)
- ___ Our club recruited candidates to run for public office (2 pts. per candidate)
(Name of candidate(s)-_____)
- ___ Our club held candidate forums and/or debates (2 pts.)
- ___ Our club sent a member to an NFRW Campaign Seminar (2 pts.)
- ___ Our club had a member who was a campaign manager, election board official, poll worker or state/county/district or local party official (2 pts. per member)
- ___ **Total Campaign Points**

Membership

Membership in 2009 _____

Membership in 2010 _____

Do not include associate members in membership points.

____ Our club held at least one function for membership recruitment (2 pts.)

____ Our club recruited new members under 30 years of age. (1 pt. per new member)

____ Our club increased our membership in 2010 from _____ members to _____ members. (5 pts.)

____ Our club published and maintained a membership directory that was given to each club member (3 pts.)

____ Our club held an orientation or other means of recognizing and welcoming our new members (2 pts.)

Clubs may count only one of the following criteria (does not include members lost due to extended health care, death or moved from area):

____ Our club had 70% of our 2009 members renew in 2010 (2 pts.)

____ Our club had 80% of our 2009 members renew in 2010 (4 pts.)

____ Our club had 90% of our 2009 members renew in 2010 (6 pts.)

____ **Total Membership Points**

Total Your Club's Points

_____ Club Function

_____ Finance

_____ Media Documentation

_____ Program

_____ Campaign

_____ Membership

_____ **Grand Total**

We believe our club qualifies for : (check one)

_____ Bronze Award (60-72 points)

_____ Silver Award (73-85 points)

_____ Gold Award (86-99 points)


_____ Diamond Award (over 100 points)

I hereby certify that our club has completed the items for which we have taken points.

Club President's Signature


(Over please ⇒)

CLUB AND INDIVIDUAL MEMBERSHIP AWARD

 The three clubs showing the greatest increase in membership in the following categories will receive an award (Do not include associate members in total):

- a. Clubs up to 50 members in 2009
- b. Clubs 51 to 100 members in 2009
- c. Clubs over 100 members in 2009

(Please provide documentation of membership increase)

 The individual who recruited the most new members in 2010 will receive an award.

Number of members recruited _____

Member's name: _____

Return completed forms by January 31, 2011 to Award Chairs:

Helen Balcolm
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(419) 756-4036
helenbalcolm@ohfrw.com

Or

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